Приложение 6

к Порядку организации питания в учреждениях здравоохранения (п. 1.5)

Наименование учреждения \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Утверждаю\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Главный врач \_\_\_\_\_\_\_\_\_\_\_(подпись)

**МЕНЮ-РАСКЛАДКА**для приготовления питания на\_\_\_\_\_\_\_\_\_\_\_ больных на «\_\_\_» \_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_г.

День недели\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Наименование** | | **Количество блюд** | **Выход блюда**  **(г)** | **№ блюд по картотеке** | **Наименование продуктов, в граммах** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Стандартных диет** | **Приема пищи и блюд, входящих в него** | **мясо** | | **птица** | **рыба свеморож.** | | **хлеб** | | **гречка** | | **рис** | | **горох** | | **пшено** | | **геркулес экстра** | | **макарон изд** | **мука** | | **картофель** | | **капуста** | | **свекла** | | **морковь** | | **лук** | | **томатная паста** | | **масло растельн.** | **масло сливочное** | | **соль** | **сахар** | **сок фруктовый** | **творог** | | **молоко** | | **яблоки** | |
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| Врач-диетолог (Сестра медицинская по диетическому питанию) \_\_\_\_\_\_\_\_\_\_\_(подпись) | | | | | | | |  |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  | |  | |  | |  |  |
| Зав производством (шеф-повар) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(подпись)  Бухгалтер \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(подпись) | | | | | | | |  |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  | |  | |  | |  |  |